

Appointment

From: Martinson, Mathew [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=07993C0BB86D42E4806A6EAE5184A611-MARTINSON,]
Sent: 2/4/2020 9:26:18 PM
To: Martinson, Mathew [Martinson.Mathew@epa.gov]; MacDonald, Jennifer [Macdonald.Jennifer@epa.gov]
Subject: Lower Umatilla Basin - INTERNAL DELIBERATIVE – ATTORNEY CLIENT PRIVILEGE
Attachments: LUB Petition-Phase I Task Force Charter_Final Draft_2-4-2020.doc
Location: 11th Floor (MacDonald's Office)

Start: 2/5/2020
End: 2/5/2020 12:30:00 AM
Show Time As: Busy

For brief discussion.